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CONFIRMATION NO. 3152

<b>SERIAL NUMBER</b> 09/614,833	<b>FILING OR 371(c) DATE</b> 07/12/2000 <b>RULE</b>	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2142	<b>ATTORNEY DOCKET NO.</b> 003498.P035	
<b>APPLICANTS</b> Rajugopal R. Gubbi, Fair Oaks, CA; Gregory H. Parks, Folsom, CA;  <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/149,518 08/17/1999 and claims benefit of 60/191,636 03/23/2000  <b>** FOREIGN APPLICATIONS *****</b>  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/30/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 57	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 31127					
<b>TITLE</b> MULTIMEDIA EXTENSIONS FOR WIRELESS LOCAL AREA NETWORK					
<b>FILING FEE RECEIVED</b> 1512	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		